

Goal of Muslim Immigration According to Muhammad



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The concept of Muslim [immigration](#) began with Islam's prophet. Soon after Muhammad arrived to Yathrib (Medina) together with his close friend and father of his wife Aisha, Abu Bakr, they were joined by a ring of other friends and followers, known in Islamic history as "Companions." They formed in Medina the first body of Muslim immigrants in history and very soon changed the face of Medina, making it the city of the victorious Islam. [Immigration](#) transformed Muslims from weak and scattered groups of individuals loyal to their religious leader, into a consolidated army, then a united community and finally, into a socio-religious political state. If Muhammad and his group had never immigrated to Yathrib in 622 AD, there would never have been any Islamic social, economic and political expansion.

Muslims learned and remembered this lesson, and since then **the concept of Hijrah- [Immigration](#)** as a means of supplanting the native population and reaching the position of power became a well-developed doctrine in Islam. [Immigration](#) in Islam is not a Western liberal romance about how the newcomers gratefully search for opportunities for a better life in liberty and offer their talents and loyalty to the benefit of their new homeland. [Immigration](#) as Islam sees it is an instrument of Islamic expansionism that employs religious and ethnic separatism in order to gain special status and privilege, then subvert, subdue, and subjugate non-Muslim societies and pave the way for their total Islamization and implementation of Shari'ah law.

The main principle for a Muslim community in a non-Muslim country is that it must be *separate and distinct*. Already in the Charter of Medina, Muhammad outlined the basic rule for Muslims who emigrate to non-Muslim land, i.e., **they must form a separate body, keeping their own laws and making the host country comply with them:**

(3) The Quraysh emigrants according to their present custom shall pay the bloodwit within their number and shall redeem their prisoners with the kindness and justice common among believers.

Muslims from the beginning made it clear that they were going to live by their own laws.

Muhammad's teachings forbid Muslims to immigrate to a non-Muslim country if they pursue the goal of their own personal gain or pleasure. But if they immigrate with the ultimate goal of spreading Islam and making it victorious, or at least this is a part of the reason for their [immigration](#), then they are allowed both pleasure and personal gain. **A Muslim immigrant should not integrate with the host society, but if his stay depends on showing some kind of integration to the host non-Muslim society, then he is permitted to demonstrate a fake integration, only in appearance and only temporarily, until the goal of subduing and the Islamization of this host society is achieved.**

That is why all those discussions so popular among Western liberals about which method is best for the integration of the religious Muslim immigrants into the host non-Muslim societies are not only futile; they are amusing, like disputes about the best way to

make a tiger a vegetarian.

The next rule Muhammad made clear was that [immigration](#) for Muslims is a religious duty.]The reason is simple and evident: the more Muslims come to a non-Muslim country, the more possibilities this will open for infiltration in all structures of this country with the final goal of securing victory for Islam, and more soldiers will stand up when the time of Jihad comes. [Immigration](#) is a preparatory stage to Jihad], and Muhammad made it very clear when he said:

?I charge you with five of what Allah has charged me with: to assemble, to listen, to obey, to immigrate and to wage Jihad for the sake of Allah.?[1]

The religious duty of [immigration](#) was stated in numerous Koranic Surahs: 2:218, 8:72,74,75; 9:30,; 16:41; 16:110?They all start with the same words: **?Those who believed and emigrated, and strove hard and fought in Allah's Cause??** [Immigration](#) goes as a step stone for Jihad; where you cannot establish Islam by force is where [Immigration](#) enters. And in practice, it looks like that: Islam in Egypt, Palestine and Persia was spread by the sword; but many other countries- Indonesia, Malaysia, Central Asia, some parts of [India](#)- were gained through [immigration](#)?

[Immigration](#) in Islam is merely a disguised conquest.]

And if someone thinks that this disguised conquest ended, then they are fatally wrong: [immigration](#) ends only when Islam achieves its goal of conquering the world], and Muhammad, again, stated this very clearly:

?Migration cannot be ended as long as there is kufr (unbelief) or as long as there is an enemy that resists? [2]

Later Muhammad developed this idea, saying:

?Migration will continue until the sun rises from the West. Hijrah would not be stopped until repentance is cut off, and repentance will not be cut off until the sun rises from the West?[3]

So [immigration](#) can end only when a community or a country has been won over, and the conquest has been achieved. **But Jihad does not end until all the world is Islamic, and Muslims should not stop until Islam dominates the world.**

As Muhammad formulated it, ?There can be no Hijrah (migration) after the conquest but Jihad and a desire or an intention, and if you settle then spread out.?

From the start, Muhammad brushed aside the Christian postulate about separation of Church and State: in the Islamic community, Church is State, and State is Church. The most important result of Hijrah was the expansion of Islam outside its initial borders not only as a religion, but as a socio-religious and socio-political system. **Muslim [immigration](#)** is a transitional period of preparation for transforming the host society from an open society into an Islamic society of the ?slaves of Allah? and of establishing a political system, a State, based on Islamic principles.]

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